Certificate of Religious Practice (CRP) for Application for Entry in September 2018 to a Nursery or Primary School Under the Religious Authority of the Office of the Chief Rabbi

- 1 A completed copy of this form should be sent to the school no later than 15 January 2018.
- 2 If the form is not received in time, it may not be possible to treat the child as a priority applicant.
- In order to obtain points in section 1, the parent/guardian must <u>register</u> the child, **in advance** of attendance, at the synagogue(s) which they propose to attend preferably by email or online, see synagogue website.
- 4 In order to obtain points in sections 2 and 3, the parent/guardian must complete this form and take, or send, it to the person(s) referred to in those sections.
- 5 The school cannot consider a CRP which does not have the relevant declarations and it is the responsibility of the parent/guardian to approach the relevant person(s).
- 6 The relevant person(s) may decline to sign this form where the parent/guardian or the child is not personally known to them and/or cannot vouch for the parent/guardian or the child.
- 7 To be considered a priority applicant, the parent(s)/guardian(s) or child will be required to achieve a minimum of <u>FOUR</u> (4) points on behalf of the child.
- 8 Having achieved FOUR (4) points, there is NO benefit in obtaining MORE points.
- 9 The completed CRP may be used **at any time** when applying for a place in a primary school or a school nursery unit where the same form is used*. Parent(s)/guardian(s) are, therefore, advised to keep a copy of the completed form and supporting documents. They **must** be produced when transferring from Nursery to Reception in the same school.
- 10 Please note that, in addition to the dates, criteria for the CRP for entry in September 2019 may change from those below.

Child's surname				Child's first name(s)		
Date of birth				Child's Hebrew nar	Child's Hebrew name		
Full postal addre	ess			Home telephone nu	mber		
synagogue Dates of S	e <mark>religious servio</mark> habbat attendanc	es? e need to be verifie	ed by the Rabbi	other parent/guardian, of			habbat morning , either by completing the
	-	ching a signed lett	ter.				
Please tick	one box only						
☐ At lea	st 4 times (4 poi	nts)	At least 2 tii	mes (2 points) \Box	Fewer t	han 2 times (0	points)
Synagog	ues are empowei	_	ed to decline to	premises. record attendance on tha rning synagogue service		May 2017:	
2017							
6 May	17 June	29.	July	9 September	28 O	ctober	9 December
13 May	24 June	5 A	August	16 September	4 No	ovember	16 December
20 May	1 July		August	23 September	11 No	ovember	23 December
27 May	8 July		August	7 October		ovember	30 December
3 June	15 July		August	14 October		ovember	2018
10 June	22 July	23	September	21 October	2 De	ecember	6 January 13 January
Note: For late	or in-vear applic	ations, arrangeme	nts for register	ing and recording attend	ance at Sh	abbat mornin	g religious services
	e made with you		j = 1 - g				8
* see list on	United Synagogi	e's website: <u>www.</u>	theus.org.uk				
Declaration by I confirm that to			ef the informati	on in Section 1 is correct			
					2		
Signature				Name and position signatory	of		

If you have gained your 4 points in Section 1, please proceed to Section 4 overleaf

Please tick relevant box	☐ Yes (2 points)	☐ No (0 points)	
If yes, please specify ac	tivities, venue and regularity:		
Declaration by Headteacher confirm that to the best of m	/Teacher/Course Leader: y knowledge and belief the inform	nation in Section 2 is correct	
Signature		Name and position of	
, ignature		signatory	
Date		Address of signatory	
Name of Course/ Institution		Postcode	
	of advantional appointmition and b	o found on the United Sungapore's	sheiter www.there ere uh
tote: A non-exnaustive tist o	oj eaucational opportunities can be	e found on the United Synagogue's w	eosue: <u>www.tneus.org.uk</u>
			ity in a Jewish communal, charitable
Please tick relevant box	at 4 least occasions within the las Yes (2 points)	t two years?	
	me of organisation and give a brief		
22 yes, preuse speerly nu	or organisation and give a cre-		
Vaclaration by Jawish Com			
	munal/Charitable/Walfare Organ	nication:	
	munal/Charitable/Welfare Organ y knowledge and belief the inform		
confirm that to the best of m			
confirm that to the best of m		ation in Section 3 is correct	
confirm that to the best of m		Name and position of	
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